

# MIDWEST COGENERATION ASSOCIATION

Invites you to attend the

## SEVENTEENTH ANNUAL POWER CONFERENCE

Promoting Combined Heat and Power  
in the Midwest

Thursday, September 25, 2003

McDonald's University - McDonald's Campus  
Ronald Lane  
Oak Brook, Illinois

### WELCOME

The MCA Board of Directors invites you to join us for the 17th Annual Non-Utility Power Conference in Oak Brook, Illinois, as we explore Promoting Combined Heat and Power in the Midwest. We believe our slate of presenters in both tracks of the conference will challenge us with new ideas that will live up to that theme. During the Conference luncheon we'll celebrate the presentation of the Sixth Annual Cogeneration Recognition Award. There will be ample time allotted to visit with the many cogeneration related exhibitors present. We will end the day with refreshments and a barbecue dinner where you will have the opportunity to network and discuss ideas learned throughout the day.

If you have joined us in the past you know what an exciting conference this is. If you've never joined us, make this the year! The conference, while running in two tracks, begins with everyone attending the opening comments and presentation by our keynote speaker:

*Pat Quinn, Lieutenant Governor of the State of Illinois.*

Mr. Quinn has been appointed by Governor Blagojevich to chair a Special Task Force on the Condition and Future of the Illinois Energy Infrastructure. The Task Force will be analyzing the state's existing energy infrastructure, examining Illinois' nuclear power plant safety, and looking at ways to relieve pressure on the grid by promoting energy efficiency and renewable energy.

Following the keynote address you have the choice of attending the sessions in Track 1 or 2 throughout the day. We will all meet up again for lunch and again at the end of the day for the barbecue dinner.

Please note that while this conference is again being held at McDonald's Campus, we will be in the University Building this year, not the Lodge. Please see the map on the back of this brochure for exact location. For information on exhibiting, contact Robert Conway at (630) 834-6000 or Robin Pelsis at (630) 323-7909

*Visit the MCA at [www.cogeneration.org](http://www.cogeneration.org) for additional information.*

Attendees to the MCA Conference may also be interested in attending the 4th Annual Combined Heat and Power (CHP) Roadmap Workshop being held in Chicago, September 22-24, 2003. Additional information on the CHP Roadmap Workshop can be found at <http://www.energetics.com/4thchpworkshop/4thchpworkshop.html>.

# CONFERENCE PROGRAM

Thursday, September 25th

- 7:30 a.m. Registration/Exhibits/Networking Breakfast
- 8:00 a.m. Opening Introductions by William O'Shea, MCA President
- 8:20 a.m. Keynote Presentation by Pat Quinn, Lieutenant Governor of the State of Illinois

Following the Keynote Presentation attend the Sessions of your choice in either Track 1 or 2. You also have the option of switching between Track 1 and 2 depending on the Session you want to attend. Breaks are scheduled at 10:45 a.m. and 3:30 p.m.

## TRACK 1 - EQUIPMENT AND APPLICATIONS

### TECHNOLOGY

- SESSION 1**  
9:30-10:45 a.m.
- Moderator:** James Kezerle, Ricardo Engineering
  - Packaged Generation - The Next Generation**  
*Presenter: Irwin Weingarten, Sales Support Manager, Hess Microgen*
  - Cummins Energy Solutions' Technology Overview**  
*Presenter: Barry Kreuzer, Western Regional Manager, Cummins Energy Solutions*

### DISTRIBUTED GENERATION APPLICATIONS

- SESSION 2**  
11:15-12:30 p.m.
- Moderator:** Ray Protich, Reliable Power, Inc.
  - Engine Bio-Gas Applications**  
*Presenter: Greg Sorge, Product Manager, Waukesha Engine*
  - Fuel Cells for Stationary and Automotive Applications**  
*Presenter: Jill E. Jonkouski, Program Manager, US. Department of Energy*
  - Web Based Cogeneration System Remote Monitoring and Control Applications**  
*Presenter: Christopher Campbell, President, Connected Energy Corp.*

12:30-1:30 p.m.

### **LUNCH AND PRESENTATION OF THE SIXTH ANNUAL COGENERATION RECOGNITION AWARDS**

- Regional Energy Planning**  
*Luncheon Speaker: John Kelly, Director, Distributed Energy Resource Center, GTI*
- Award Presentations:** Gary Ephrain, CITGO and Bud Wulff

### CASE HISTORIES

- SESSION 3**  
2:15-3:30 p.m.
- Moderator:** Dean Karafa, EME
  - Presentation of a Case History**  
*Presenter: Scott Trainum, Adkins Energy, LLC*
  - Additional speakers invited.**

# CONFERENCE PROGRAM

Thursday, September 25th

## TRACK 2 - REGULATORY & ECONOMIC FACTORS

### GOVERNMENT INITIATIVES AND WHAT'S DRIVING TODAY'S MARKET

SESSION 1

9:30-10:45 a.m.

*Moderator: Thomas Riemer, JTR Industries, Inc.*

**An open discussion with:**

*Panelist: John Cuttica, Director, Energy Resource Center*

*Panelist: Louis Troche, Environmental Engineer, U.S. EPA*

*Panelist: Ted Bronson, President, Power Equipment*

### REGULATORY UPDATE ON THE ELECTRIC INDUSTRY: COGEN OPPORTUNITIES

SESSION 2

11:15-12:30 p.m.

*Moderator: Freddie Greenberg, Freddie Greenberg Attorney at Law*

**Impacts on On-Site Generation of Federal Regulatory Initiatives**

*Presenter: Robert C. Fallon, of Counsel, Dickstein Shapiro Morin & Oshinsky LP*

**An End-User's Viewpoint: Critical Policy Issues for On-Site Generators**

*Presenter: Al Musur, Director, Energy and Utility Programs, Abbott Laboratories*

12:30-1:30 p.m.

### **LUNCH AND PRESENTATION OF THE SIXTH ANNUAL COGENERATION RECOGNITION AWARDS**

### FUELS

SESSION 3

2:15-3:30 p.m.

*Moderator: Mike Smedley, Trigen-Peoples District Energy*

**Natural Gas Fundamentals**

*Presenter: Bill Griffith, Regional Director Marketing & Origination, BP Canada Energy Marketing Corp.*

**Selecting Natural Gas Suppliers**

*Presenter: Craig Schuttenberg, Vice President, Energy Choices, Inc.*

**Implementation of a Risk Management Plan**

*Presenter: John Righeimer, President, Maverick Energy*

3:45-4:30 p.m.

**WRAP UP SESSION** Everyone reconvenes together for the final wrap up session.

*Presenter: David Miller, Energy Choices, Inc.*

*Presenter: Tony Visnesky, Anthony Engineering*

4:30 p.m.

### **REFRESHMENTS AND BARBECUE**

Join your fellow conference attendees for a chance to exchange information while relaxing and enjoying a tasty barbecue dinner.



Midwest Cogeneration Association  
 P.O. Box 283  
 Western Springs, IL 60558-0283

RETURN SERVICE REQUESTED

FIRST CLASS  
 U.S. POSTAGE  
 PAID  
 PALATINE, IL 60067  
 PERMIT NO. 2814

**SEVENTEENTH ANNUAL  
 NON-UTILITY  
 POWER CONFERENCE  
 SEPTEMBER 25, 2003**



**Directions to McDonald's**

- #1: McDonald's Corporation  
 McDonald's Plaza, Oak Brook, IL 60523**  
 From Chicago "Loop"  
 take the Eisenhower Expressway I-290 West  
 to the East-West Tollway I-88 West
- #2: McDonald's Corporation  
 711 Jorie Blvd., Oak Brook, IL 60523**  
 From O'Hare Intl. Airport  
 take I-290 East to Tri-State Tollway I-294 South  
 to the East-West Tollway I-88 West
- #3: McDonald's Hamburger University  
 Ronald Lane, Oak Brook, IL 60523**  
 From Midway Airport  
 take Cicero Avenue North  
 to the Stevenson Expressway I-55 South  
 to the Tri-State Tollway I-294 North  
 to the East-West Tollway I-88 West
- #4: McDonald's Campus Office Building  
 Kroc Drive, Oak Brook, IL 60523**  
 Exit from I-88 to McDonald's Plaza  
 take Cermak (22nd Street) East  
 to McDonald's Plaza North  
 McDonald's Entrance on Right
- #5: McDonald's Corporation  
 800 Commerce Drive, Oak Brook, IL  
 60523**  
 Exit from I-88 to McDonald's Campus  
 take Cermak (22nd Street) East  
 to Jorie Blvd. South  
 McDonald's Entrance on Left
- #6: The LODGE  
 at McDonald's Office Campus  
 Ronald Lane, Oak Brook, IL 60523**

**NOTE: You want to go to location #3.**

# CONFERENCE REGISTRATION

Thursday, September 25, 2003  
Midwest Cogeneration Association  
Annual Non-Utility Conference  
McDonald's University  
Oak Brook, IL 60521

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Your Company Business \_\_\_\_\_

**CONFERENCE FEE:**

MCA Members	\$250
Non-Members	\$325 (includes a 15 month trail membership to the MCA)
Groups (10 or more)	\$250/person

Enclosed is my check in the amount of \$\_\_\_\_\_ to cover registration.  
Make check payable to Midwest Cogeneration Association.

Please charge my credit card in the amount of \$\_\_\_\_\_ to cover registration.

Visa       Mastercard       American Express

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Send your reservation form and payment to: Midwest Cogeneration Association  
P.O. Box 283  
Western Springs, IL 60558-0283**

You may also fax your registration form to 847/202-0427 and make payment at the door the day of the conference. Please note that if you make a reservation and cannot attend, please send a substitute. Reservations not cancelled by September 11, 2003 will result in the MCA invoicing you for all associated meal costs.